

DISTRICT DEPUTY'S DEGREE EXEMPLIFICATION REPORT

Date: _____

TO: SUPREME KNIGHT CARL A. ANDERSON

FROM: DISTRICT DEPUTY _____
(Full Name)

DISTRICT NUMBER _____ **STATE OR PROVINCE** _____
(Two Character Abbreviation)

A FIRST SECOND THIRD DEGREE EXEMPLIFICATION, HONORING
_____, WAS HELD IN MY DISTRICT
(Name of Honoree, if Designated)
ON _____ AT COUNCIL NUMBER _____.
(Date of Exemplification)
THE CEREMONIAL TEAM FROM _____ CONDUCTED
(First Degree-Council Number, Second and Third Degree-Team Name)
THE EXEMPLIFICATION. A REPORT OF PARTICIPATING COUNCILS IS PRINTED BELOW.

COUNCIL NUMBER

DISTRICT NUMBER

NUMBER OF CANDIDATES

DEGREE TEAM EVALUATION

Scoring: "0-10" (0 – Poor 10 – Excellent)

MEMORIZATION ____ EXPRESSION ____ GESTURES ____ MODULATION ____ AUDIO ____

VOICE QUALITY ____ PARAPHERNALIA ____ OVERALL EFFECTIVENESS ____

GENERAL OBSERVATIONS: